



## St. Paul's Church, Dorking Parish Magazine

### Sunday Services

Holy Communion ...	... every Sunday	8 a.m.
„ „ 1st Sunday ...	... ..	12 noon
„ „ 3rd Sunday, the Family Communion		9.30 a.m.
„ „ „ „ Choral Communion ...		11 a.m.
„ „ 4th Sunday ...	... ..	7.30 p.m.
Morning Prayer ...	... every Sunday	11 a.m.
Evening Prayer ...	... „	6.30 p.m.
Family Service ...	... 1st Sunday	3 p.m.

### Week-days

Holy Communion...	... Wednesdays	10.30 a.m.
Prayer Service ...	Wednesdays (Vicarage)	8 p.m.
(with Bible Study, 1st and 3rd Wednesdays)		

*Vicar:* THE REV. R. C. SINKER, M.B.E., St. Paul's Vicarage. Tel. 3023

(Photograph by courtesy of DUDLEY STYLES, A.R.P.S.)

**OCTOBER, 1959**

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## St. Paul's Church, Dorking

### CHURCH STAFF

- Vicar:** Rev. R. C. Sinker, M.B.E., St. Paul's Vicarage..... 3023  
**Additional Clergy:** Canon A. C. Pelly, 17, West Bank..... 2486  
**Church Worker:** Miss Joan Curtin.  
**Churchwardens:** Mr. Lewis Crow, Mr. C. P. Hilton.  
**Deputy Warden:** Mr. W. J. Kerr.  
**Organist:** Mr. F. W. Goldsmith, 19, Horsham Road.  
**Hon. Sec., P.C.C.:** Mr. V. C. Allsopp, Kendore, West Bank... 3180  
**Hon. Treasurer:** Mr. H. E. Guilford, Chelston, West Bank... 3880  
**Duplex Hon. Sec.:** Miss W. Peyer, 31, West Bank..... 3976  
**C.M.S. Joint Hon. Secs.:** Mr. and Mrs. Bloss, Edgcombe, Knoll Road.  
**C.M.S. Hon. Treasurer:** Miss Watson, The Quest, St. Paul's Road.  
**Mothers' Union Enrolling Member:** Mrs. Warner, Fairfield, Moores Road.  
**Magazine Hon. Sec.:** Miss Norman, Crossways, Horsham Road.  
**Hon. Treasurer St. Paul's School Retention Fund:** Sir James Nuttall.  
**Hon. Sec., Bible Reading Fellowship:** Miss Challacombe, 12, Arundel Road.

### Sunday Activities for Children

- Kindergarten and Nursery Class (ages 3 to 7), St. Paul's School, 3 p.m.  
Middle Sunday School (ages 8 to 13), St. Paul's School, 3 p.m.  
Young People's Fellowship (ages 13 and over), Vicarage, 3 p.m.

### Week-day Activities for Children and Young People

- Choir Practice, Wednesdays: Boys, 7 p.m.; Adults, 8 p.m. in Church.  
Youth Choir, Tuesdays (boys and girls under 15), 7 p.m., Church Room.  
C.M.S. Discoverers (boys and girls, 7 to 14 years), Church Room, Wednesdays, 5.45 p.m.  
Brownies and Guides: Brownies, Mondays, 6 p.m.; Guides, Fridays, 6.30 p.m., Guide Hall, Nower Road.  
Cubs and Scouts: Cubs, Thursdays, 6 p.m.; Scouts, Fridays, 7 to 9 p.m., Church Room, Falkland Road.  
Young People's Club, alternate Saturdays, 7.30 to 10 p.m., Church Room, Falkland Road.

### Week-day Activities for Adults

- Prayer and Bible Study, every Wednesday, Vicarage, 8 p.m.  
Visitors' Meeting, third Thursday, Church Room, 3 p.m.  
Young Wives, second and fourth Tuesday, Church Room, 3.15 p.m.  
Mothers' Union, third Tuesday, Church Room, 3 p.m.  
Working Party, Wednesdays, Church Room, 3 p.m.

**Magazine.** 4s. a year (6s. post free). Contributions for publishing in Magazine should reach the Vicar by the 15th of the preceding month.

## Vicar's Letter

My dear Friends,

It is possible to differ very deeply in our opinions and even in what we believe, and yet to be the closest of friends, and in perfect love and charity with one another.

Each election time I realise this, and hope that, as a very beautiful prayer says: "In every difference of judgement, in every rivalry and clash of loyalties, we may maintain a spirit of mutual good-will and charity."

It is a Christian's duty to vote with a deep sense of responsibility, honestly and prayerfully: this is often the only way in which our voice can be heard and our wishes striven after in the councils of our leaders.

It is natural to be drawn to the Party which seems most sympathetic towards the matters that concern us personally; but the responsible Christian will have a wider vision, and consider the highest good and the common good, and consider the characters of the men who are put forward to lead us, before we consider small benefits which might accrue to us if any particular Party got in.

I also want to mention our Day of Prayer and Gifts on Sunday, November 1st. Every Church in the Kingdom is faced with a grave financial burden. Wages and costs rise all round us, and we not only have to meet our own rising expense, but we have to shoulder heavy financial responsibilities for the missionary work of the Church, for our Church School, and our Diocese.

No exact figure can be given yet, but it would appear that St. Paul's financial responsibilities are likely to increase by at least £500 in 1960. Both our Finance Committee and Parochial Church Council have unanimously decided to do their very best to raise what they can to meet these responsibilities without calling in professional aid if possible.

This will mean quite new ideas in our giving, and I would like to suggest that we make our Day of Prayer and Gifts on November 1st our new beginning: giving with a really thankful heart a worthy gift, as an earnest of even more generous and regular giving to God, week by week, through our own Parish Church of St. Paul's.

I think the best way of doing this is through our Free-Will Offering Scheme (of which our Secretary is Miss Peyer, 31, West Bank), whereby we lay aside each week in one envelope with two compartments (one for the Church at home, the other for the Church overseas) the part of our salary or income which we have decided to give to God's work through our Church.

Collections in Church for those who give through the Free-Will Offering Scheme are an additional help in this, and are of course, specially for those who do not belong to this Scheme.

"Seven Year Covenants" for those who pay income tax at the standard rate are a tremendous help, as not only does the Church receive the amount of your gift, but the income tax authorities refund the income tax also to the Church.

There! I can only tell you the situation, and leave it with you to help me to face up to it as you think right.

May God bless and guide us all in our choices at this election



time, and may He teach us always to give our very best to Him.  
Your sincere friend and Vicar,  
ROBERT C. SINKER.

#### CALENDAR FOR OCTOBER

- 4 S. **Trinity XIX. Harvest Thanksgiving.** Holy Communion, 8 a.m. and 12 noon. Morning Prayer, 11 a.m. Family Service, 3 p.m. Evening Prayer, 6.30 p.m.
- 7 W. Holy Communion, 10.30 a.m. Prayer and Bible Study, 8 p.m., Vicarage.
- 8 Th. General Election. Don't forget to vote. It is the duty of every Christian man and woman to vote according to their conscience.
- 11 S. **Trinity XX.** Holy Communion, 8 a.m. Morning Prayer, 11 a.m. (Young People's Service). Evening Prayer, 6.30 p.m.
- 13 Tu. Young Wives' Group Annual General Meeting, Church Room, 3 p.m.
- 14 W. Holy Communion, 10.30 a.m. (Visitors' Corporate Communion). Visitors' Meeting (for final plans for Invalids' and Old Folks' Devotional and Social Afternoon), 3 p.m., Church Room. Prayer and Bible Study, 8 p.m., Vicarage.
- 15 Th. Deanery Mothers' Union Conference, St. Martin's.
- 16 F. P.C.C. Meeting, 8 p.m., Vicarage. Speaker: the Rev. E. H. Jennings, Vicar of Bourne, Farnham, on Church Finance.
- 17 S. Sunday School Teachers' Festival, Guildford.
- 18 S. **Trinity XXI and St. Luke.** Holy Communion, 8 and 11 a.m. Family Communion, 9.30 a.m. Evening Prayer 6.30 p.m.
- 20 Tu. Mothers' Union Service in Church. The new Enrolling Member will be received. School Managers' Meeting, 8 p.m., Vicarage. Parliament opens.
- 21 W. Holy Communion, 10.30 a.m. Prayer and Bible Study, 8 p.m., Vicarage.
- 22 Th. Old Folk and Invalids' Devotional and Social Afternoon, 3 to 5 p.m.
- 25 S. **Trinity XXII.** Holy Communion, 8 a.m. and 7.30 p.m. Morning Prayer, 11 a.m. Evening Prayer Confirmation Reunion, 6.30 p.m., followed by Holy Communion.
- 26 M. **St. Aubyn's Day.** Golden Jubilee of Moral Welfare in Dorset. Sale of Work and Pound Day at St. Aubyn's, Horsham Road.
- 27 Tu. Young Wives' Meeting, 3 p.m., Church Room. Speaker: Mrs. Yeomans on her holiday in Northern Italy.
- 28 W. Holy Communion, 10.30 a.m. Prayer and Bible Study, 8 p.m., Vicarage.
- 31 S. St. Paul's Church Choir lead the Service in Holy Trinity pro-Cathedral, Guildford, 5.45 p.m. Members of congregation will be welcome.
- November**
- 1 S. **All Saints' Day. Trinity XXIII. Day of Prayer and Gifts.**
- 8 S. **Trinity XXIV. Remembrance Day.**
- 14 S. Saturday Working Party Sale.
- 15 S. After Evening Prayer Lady Jeans will give an Organ Recital.

#### Holy Baptism

"Suffer the little children come unto me"

September 6th: Garry Frederick John Kennedy Coombe. September 13th: Pamela Ann Nash; Michael John White. September 20th: Keith, Veronica and Michele Bowry.

#### Holy Matrimony

"Those whom God hath joined together let no man put asunder"

September 4th: Richard George Langley Oliphant and Lesley Ursula Jesty; Leslie William Drysdale Aitchison and Margaret Elizabeth Wareham.

#### Burials

"Grant them thy peace"

August 7th: Annie Evison, 75. August 28th: George William Savage, 93. September 10th: William Dadswell, 86.

**School Retention Fund.** Strikes and holidays have upset the reporting of contributions which since June up to date have been: Interest, £32 3s. 8d. and £3 15s. Collection, 11s. 3d. As., 10s.; B., £1; Anon., £1 1s.; W., £6 17s. 6d.; G., £8; S., £5; H., £1 and yearly pennies, 6s. 8d.

For this support grateful thanks are extended to our well-wishers.  
J. NUTTALL.

**Youth Work in St. Paul's.** You will all be glad to know that I have received a letter from Roy Batchelor now serving with H.M. Forces in Germany, saying how glad he will be to help Diana Gower and Frank Goldsmith in the running of a Youth Club in St. Paul's on his return to civilian life in November. Roy has had some valuable experiences in the Forces, in taking part in both spiritual and social activities. As you know he is already our youngest sidesman and member of the P.C.C. It is good to have young men so keen to play their full part in the Church's life and work.

**The Young Wives' Group** will hold their Annual General Meeting on Tuesday, October 13th, at 3 p.m. and on October 27th Mrs. Yeomans will talk about her holiday in Northern Italy. A.P.

**Mothers' Union.** On September 1st at 2.30 p.m., forty-one of our members set off in their Summer dresses for a two-hour coach drive round the countryside, through leafy lanes and over commons, visiting lovely Surrey villages and towns, many of which we had never seen before, though we have lived all our lives so near them.

We arrived at Guildford for a conducted visit to the Cathedral, where everything possible was explained to us: I think we all learned a great deal. Many signed bricks and bought souvenirs to help forward the work, which has progressed quite a lot since our last visit.

The members of the Cathedral Crypt Mothers' Union served us with a lovely and most welcome tea in the Pilgrims' Hut: many thanks to all. We arrived home by 6.30 p.m., all voting it a very happy afternoon.

[St. Paul's News continued after the Inset.

## SOME FACTS AND FIGURES

### DO YOU KNOW

that there are about 400 names on the Church Electoral Roll?

that 100 Church Members pay over £600 per year to Church expenses by means of the "Duplex" Envelope System?

that this is an average of about 2/6 per week?

that the remaining 300 Church Members, together with the visiting members of the congregation, give £350 per year in the loose offering.

that this averages less than 6d. per week?

### DO YOU KNOW

that it costs £18 per week to maintain the Church Services at the present level? (Minister £7, Cleaners, Gardeners, Stoker, £2 10s., Organist and Choir, £2 10s., Heating £2, Lighting £1, Insurance and Sundries £2, Sunday School £1).

that the weekly offerings just about cover these expenses? (Duplex £11, Collections £7).

that in addition to these general expenses of the Church, another £10 per week has to be found to pay for the Church Worker, Diocesan contributions (Quota and Vicarage Dilapidations) and the Church Room?

that in none of the above is provision made for the maintenance and repair of the Church building and furniture.

that when items of maintenance crop up they are usually very expensive (e.g., the treatment for wood-worm last year cost £323).

that at present there is no money in the Fabric Fund?

### DO YOU NOT THINK

that there is a place in your financial arrangements for "planned-giving" to your Church?

## HOME WORDS



INTRODUCING NORTH-WEST ENGLAND'S

## Border Cathedral

WILLIAM K. MITCHELL



THE Cathedral Church of the Holy and Undivided Trinity at Carlisle has emerged from 800 years of strenuous, unsettled history rather self-conscious at the loss of two-thirds of its nave and needing £100,000 if the walls are not to become, in the words of an architect, "a shapeless mass of crumbling stone."

Yet compensating the building for its stubby nave is a magnificent choir. And churchfolk from all parts of the vast Diocese, which extends to the sands of Morecambe Bay and includes the whole of the English Lake District, have contributed to the restoration fund, over three-quarters of which have now been raised.

Already the work of restoring the fabric has begun. When the Duke of Edinburgh was in Carlisle in July 1958 for the celebrations marking the octo-centenary of civic independence, he saw a web of scaffolding at one end of the Cathedral.

Carlisle has almost the smallest Cathedral in England, lacking the magnificence of a full nave. The nave of St. Albans stretches in grey majesty for 292 feet, and Canterbury boasts of a nave which is 187 feet long. At Carlisle the length is 40 feet. Over a hundred feet are missing, and there is nothing to balance the magnificent choir.

The nave was pulled down just over

300 years ago by the troops of the Scottish Covenanter General Leslie, and the red sandstone was used to repair damage to the Castle and walls of the city. Six bays were removed, and Carlisle has lamented the lost glory ever since. What is left of the nave now forms an attractive war memorial for the Border Regiment. The nave was originally the Parish Church of St. Mary, and it was here, on Christmas Eve, 1797, that Sir Walter Scott was married.

Hadrian's Wall, which runs less than a mile from Carlisle, provided material both for the castle, city walls and Cathedral of this historic Border city. The Norman Augustinian Priory and Church of St. Mary was completed in 1123, and it was elevated to a See ten years later. Aethelwold, Prior, became the first Bishop. The small Norman Church existed until the early days of the 13th century, when a larger project was set on foot to rebuild the whole of the choir in the elegant new "Early English" style.

The work went on through the middle 1200's. Then, in 1280, a new Bishop, Ralph Irton, was appointed to the See of Carlisle and he immediately began raising money. He was a masterful man. Summoning a Synod of the clergy, he bullied them into providing funds and contributions so that the choir could be

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The School Retention Fund is for this special purpose. Birthday gifts, Church Collections, donations and seven-year Covenants (where the income tax is refunded to the Fund), are the chief ways of giving. Will you please help us?

Our Hon. Treasurer, Sir James Nuttall, Thannington, Chichester Road, will be pleased to give any information on request.

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NOTICES. October 4th: Harvest Festival Corporate Communion, 8 a.m. October 9th: Quiet Day at St. Mary's Church, Quarry Street, Guildford, 11 a.m. to 4 p.m. October 20th: Service in Church, 3 p.m., to receive our new Enrolling Member and Committee. October 29th: Prayer Group in Church, 3 p.m.

### PARISH NOTES

**Finance.** There will be an important Open Meeting of the P.C.C. on Friday, October 16th, at 8 p.m. at the Vicarage. The Rev. E. M. Jennings, Vicar of Bourne, Farnham, a member of the Bishop's Advisory Panel on Christian Giving, will speak to us, and also welcome our views and questions on these matters.

**An Old Folks' and Invalids' Devotional and Social Afternoon** will be held in the Church Room on Thursday, October 22nd, from 3 to 5 p.m. We shall be very grateful for offers of cars to bring and take home those who find difficulty in walking, and offers of help with gifts for refreshments.

**Confirmation Re-union Service** will be on Sunday, October 25th, at 6.30 p.m., followed by Evening Communion. I hope all who have been Confirmed in St. Paul's will be there.

**Day of Prayer and Gifts** will be on Sunday, November 1st. I have spoken about this in my letter. May this be a new beginning for us in the consecration of our material blessings to the One who gives them all.

**Organ Recital.** On Sunday, November 15th, Lady Jeans, who took such an interest in the renovation of our organ and who gave us such valuable advice about it, will give an organ recital after Evening Prayer.

**Thanks.** We are very grateful to Mrs. Taylor for recovering the kneelers in the front few seats of the Church: these were in sad condition, and are beautifully covered with fresh new carpet remnants. Thank you, also Mr. Burdfield and Frank for removing, transport and refixing kneelers.

**St. Aubyn's,** the Moral Welfare Home in Horsham Road (of which the Vicar is Chaplain) will be holding their Annual "At Home and Pound Day," on Monday, October 26th, 10.30 a.m. to 12.30 p.m. and from 2.30 p.m. onwards. There will be a gift stall, also morning coffee and afternoon tea served at moderate prices.

This year marks the Jubilee of this work in St. Aubyn's. I hope members of St. Paul's will do all they can to support this important work, so closely connected with our Church.

### St. Paul's Guides

**Our Swiss Holiday.** At 3 o'clock on the 12th August, an excited crowd of Guides was gathered at Dorking North Station, climbing into the Victoria train. Soon we were waving goodbye to Mrs. DuBuisson, Mr. Sinker and the group of parents who had come to see us off. As they faded into the distance, our long journey to Switzerland began.

The channel crossing, by the Folkestone—Boulogne route, was remarkably calm. The worst part was trying to sleep for ten hours on a French train following that, but it was really quite an experience, and any doubts which we had on the subject were soon allayed by a wonderful Continental breakfast at Basle before we changed for a wooden-seated, but surprisingly comfortable, Swiss train.

It was 1 o'clock the next day by the time we arrived in Lenk. After being shown which chalet we would stay in, we were led to the dining room for a delicious lunch.

Lenk was certainly the perfect place for a holiday. The village, although small, contained everything we could possibly need, including a souvenir shop where everyone spoke English, and even a chair-lift.

We tried out the chair-lift next day. It was a wonderful sensation being lifted into the air above everyone's heads, and not at all alarming.

Our first real excursion, however, was a cruise on Lake Thun. After an early dinner we took a train as far as Spiez and then a steamer to Thun itself. It was a wonderful trip, among other things we watched some people water ski-ing. Nobody seemed to stay on for very long, so it must have been more difficult than it looks.

Although disappointed that we were not returning by boat, there was something very interesting to look forward to, for on Monday we were to visit the Jungfrauoch, where the highest railway station in the Alps is situated. It is over eleven thousand feet above sea level.

We didn't realise quite what it would be like until we arrived. We had been travelling for some time in a tunnel and become accustomed to the artificial lighting by the time we arrived at the Jungfrau station and, when we climbed the steps to the viewpoint, we were wholly unprepared for the spectacular and dazzling view.

For the ground all around us was covered with crisp, pure white snow, with not a footmark to be seen; and the peaks which stretched a little way above us, dazzled us with their brightness. To the right of us was a well-trodden, icy path leading to an even more wonderful sight.

The air was cold and invigorating and we were very glad of our warm raincoats as we made our way along the exposed path. At the end, though, we were amply rewarded by the wonderful view. There were no towns and villages spread out below us, or even mountain peaks, but just clouds—layer upon layer of pink, fluffy clouds.

Short sleigh rides were being given from that point, and several of the Guides had a turn before visiting the ice palace, a huge construction rather like a ballroom which is carved from solid ice.

Going down the mountain, very slowly as on the upward journey, we all sang campfire songs. By the time we were back, we were all rather tired and glad that a peaceful day on the mountains had been arranged after this, to prepare us for one of the most eagerly anticipated outings of the whole visit. We were going to Our Chalet.

Our Chalet at Adelboden was given to the Guide Movement by Mrs. Storrow as an international meeting centre, and was opened in 1932. Guides from all over the world can stay there. It is set high in the mountains above the village and, together with the Squirrel Hut, can hold fifty Guides.

We were shown around by three Guides, one of whom was Finnish and another Australian. We saw everything, including a small shop where post card views of the interior and similar souvenirs could be purchased.

On Thursday we had an early lunch before setting out for Gstaad, a resort in the next valley which is rather similar to Lenk. Here some friends who happened to be in Switzerland at the same time as us had arranged to take some cine films of us. This proved a very pleasant method of separating two whole-day outings.

Our next trip was to be rather different, for we were to visit Montreux, in the French-speaking part. Up to then everyone around us had been speaking German, so this made a refreshing change. It was not only a change of language, either, for the scenery was completely different. The chalets were replaced by the French type of houses and instead of small farms with families tossing the hay, there were huge terraces of grape vines.

The first thing we did in Montreux was to have a half-hour trip in a motor launch on Lake Geneva. It was lovely seeing the whole of Montreux from the water.

After that, there was plenty to do, as the town itself is a wonderful souvenir shopping centre and there was also a fascinating market, which reminded me more of a jumble sale, in progress.

At last, when we had looked in the last shops and thrown our last crumbs to the greedy swans, it was time to say good-bye to Montreux. It seemed strange that next day we would be setting out on our very last trip, this time to the Swiss Federal Capital, Bern.

This was an outing which we couldn't have missed for, besides spending the last of our Swiss money, we surveyed the whole town from the top of the historic Cathedral tower, saw the many famous statues and buildings and, of course, there were the bears. These, housed in three pits at one end of the town, performed all sorts of antics to obtain the carrots which we threw to them. They clapped their hands, rolled on their backs, or begged like dogs.

Penniless—or rather centime-less—but happy, we then made our way back to the train which would take us once more to Lenk. There were just two and a half more days left to explore this "place of the seven thundering waterfalls."

As it was Sunday next day we had a Guides' Own on the mountainside. With water rushing down the river bed beside us and the sun shining on to the purple crocuses all around us, we sung hymns to the accompaniment of the crickets.

After that the time was our own until it was time to pack our rucksacks in preparation for the long journey back to Dorking. We had all had a really wonderful holiday, thanks to the hard work put in by the Guiders, but we were still glad in some ways to come back home to tell our parents all about the trip.

MARGARET BRAMMALL.



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*"Suffer the little children to come unto me, and forbid them not, for of such is the Kingdom of God"*



**Baptism** is arranged direct with the Vicar, and takes place on a Sunday; either during Morning or Evening Prayer, a Family Service or at 4.15 p.m.

**Churching** can be taken at any time by arrangement with the Vicar, or before the Baptism Service